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DEC 26 1997

DEPT. OF ECOLOGY

State of Washington

## Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use

Fee Paid 10.00

Date 12/26/97

## Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Mary Pat & Mark Chellson Home Tel: (360) 595-2693  
Mailing Address 3620 So. Bay Drive Work Tel: ( ) -   
City Sedro Woolley State WA Zip +4 98284 + FAX: (360) 595-0940

## Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name   Home Tel: ( ) -   
Mailing Address   Work Tel: ( ) -   
City   State   Zip +4   + FAX: ( ) -   
Relationship to applicant

## Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 04.02 <sup>per applicant</sup> (☐ gallons per minute or ☒ cubic feet per second) from a ☐ surface water source or ☐ ground water source (check only one) for the purpose(s) of Household use for 2 homes. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. Single domestic supply continuously  
Estimate a maximum annual quantity to be used in acre-feet per year:

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:  
From   /   /   to   /   /

## Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u> </u> well(s).
Number of diversions: <u>1</u>	
Source flows into (name of body of water): <u>Whatcom Creek</u>	Size & depth of well(s):

## LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: From the S.E. corner of section 21 1500' N and 1200' West

1/4 of	1/4 of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>SE</u>	<u>SE</u>	<u>21</u>	<u>37N</u>	<u>4E</u>	<u>Whatcom</u>			

For Ecology Use Date Received: 12-26-97 Priority Date: 12-26-97  
SEPA: Exempt / Not Exempt FERC License #   Dept. Of Health #    
Date Accepted As Complete 1-2-98 By   Date Returned   By   WRIA:



## Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: \_\_\_\_\_
- B. Briefly describe your proposed water system. (See instructions.)  
The water is being drawn by pipe to a pump at the water. (approximately 50 feet from water) It is then pumped to a holding tank at the house about 300 feet away. Then it will be distributed throughout the house. Another house will be drawing from the same intake as indicated on map. The second house will have a holding tank also.
- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO  
PROVIDE DOCUMENTATION.

## Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 2 Type of connection Homes  
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☒ NO  
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

## Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: \_\_\_\_\_
- B. List total number of acres for other specified agricultural uses:
- |           |             |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: \_\_\_\_\_
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)  
Add up the acreage in which you have a controlling interest, including only:  
‡ Acreage irrigated under water rights acquired after December 8, 1977;  
‡ Acreage proposed to be irrigated under this application;  
‡ Acreage proposed to be irrigated under other pending application(s).
- Is the combined acreage greater than 2000 acres? ☐ YES ☐ NO
  - Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO  
If yes, enter permit no: \_\_\_\_\_
- E. Farm uses:  
Stockwater - Total # of animals \_\_\_\_\_ Animal type \_\_\_\_\_ (If dairy cattle, see below)  
Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_



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## Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

## Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site. From Bellingham, Washington take Lakeway Drive east to Lake Whatcom Boulevard, Follow Lake Whatcom Blvd. to Sudda Valley (heading south) to the South End of Lake Whatcom to South Bay Drive. Drive east approximately 2 miles to 3620 So. Bay Drive. The site is located on the North side of the road.

## Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

## Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

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B. Does the applicant own the land on which the water source is located?

☒ YES ☐ NO

If no, submit a copy of agreement:

Waterfront Property

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

John P. Chellson

Applicant (or authorized representative)

12/23/97

Date

Same

Landowner for place of use (if same as applicant, write "same")

12/23/97

Date



Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

1557066

EX 6368v

RECEIVED

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RE-RECORDED TO CORRECT AF# 1378149

FORM L 56 8/84

Excise No. 2041 1/12/81

Quit Claim Deed

DEPT. OF ECOLOGY

THE GRANTOR

Richard Lee VEACH

for and in consideration of

Disolution of Marriage

convey and quit claim to

Mary Patricia CHELLSON, formerly known as MARY PATRICIA VEACH

the following described real estate, situated in the County of

Whatcom

State of Washington including any interest therein which grantor may hereafter acquire:

The easterly 160 feet of the West 330 feet of Government Lot 6 and that portion of the East 160 feet of the West 330 feet of the Southeast 1/4 of the Southeast 1/4 lying north of the County Road #553 in Section 21, Township 37 North, Range 4 East of W.M., situated in Whatcom County, Washington. SUBJECT TO easement filed under Auditor's File No. 1137840

Dated this

day of

By [Signature]

By

By

By

STATE OF WASHINGTON

COUNTY OF Whatcom

SS

On this day personally appeared before me

[Signature] to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that signed the same as free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this

2<sup>th</sup> day of November, 1986

Notary Public in and for the State of Washington,

residing at [Signature]

My appointment expires on 11-1-88

STATE OF WASHINGTON

COUNTY OF

SS

On this day of , 19 , before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared

and

to me known to be the President and Secretary,

respectively, of

the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that authorized to executed the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing at

My appointment expires on

028 PAGE 374



Lake Whatcom

↑  
North

Proposed  
2nd  
House  
Summer  
198

Existing line



3620  
So. Bay  
Drive

X423  
X157

South Bay Drive

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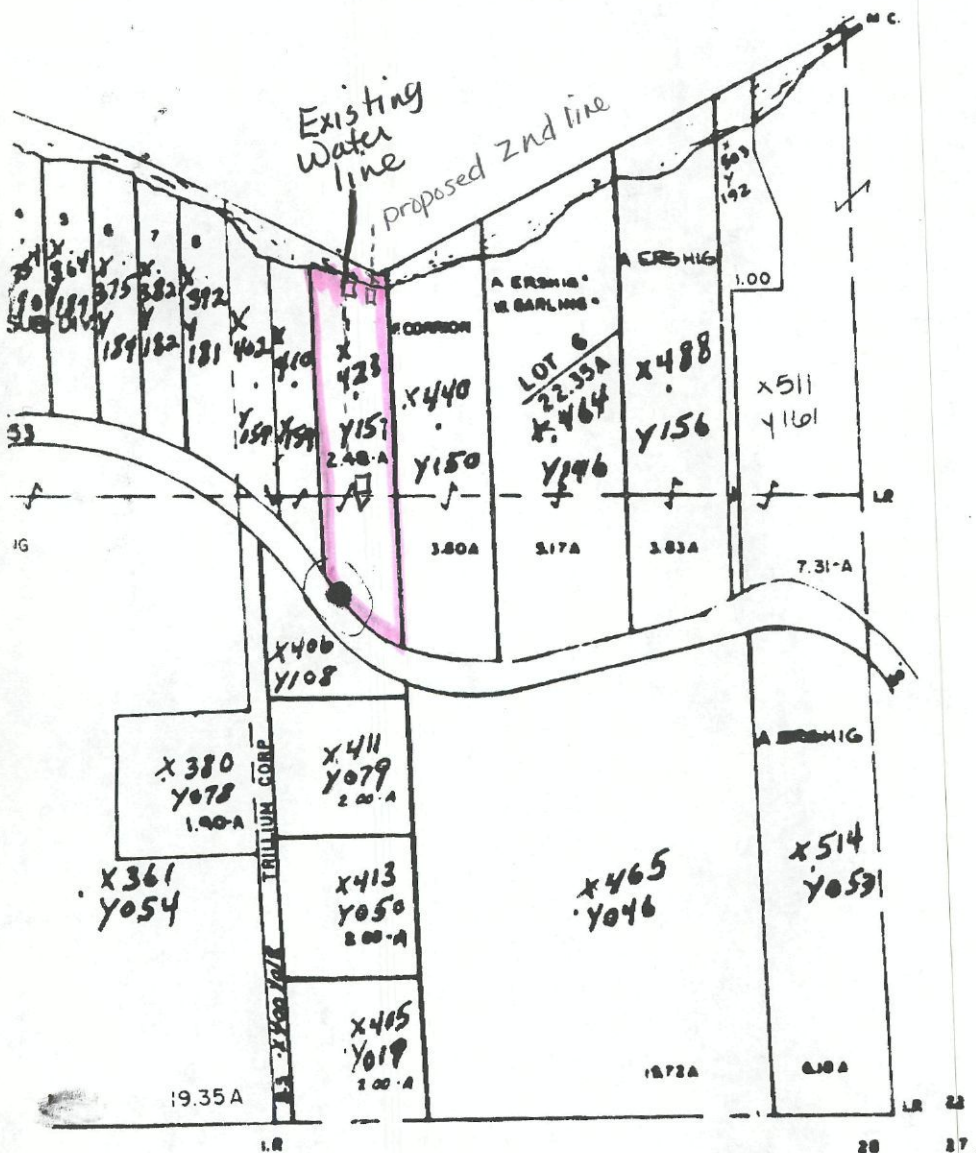
21

01

$$1^{\circ} = 420'$$

1 / 7 / 70

THIS MAP IS FOR  
ASSISTANCE IN  
PROPERTY LOCATION  
AND NOT GUARANTEED  
FOR ACCURATE  
MEASUREMENTS



map 1 of 2